

# Volunteer Interest Form

Please fill out this form completely.

We ask that you return to the office within the next week to receive your referral packet.

For Office Use Only:		
Date Rec'd:	By Staff:	Processed:

Student ID#: \_\_\_\_\_ Email: \_\_\_\_\_ Date: \_\_\_\_\_

Last Name: \_\_\_\_\_ Affiliation to University:  FY  SO  JR  SR  
 GRAD  FACULTY/STAFF  
 First Name: \_\_\_\_\_ Other: \_\_\_\_\_

Local Address: \_\_\_\_\_ Gender Identity: \_\_\_\_\_

Phone: \_\_\_\_\_ College(s): \_\_\_\_\_ Major(s): \_\_\_\_\_  
 \_\_\_\_\_

Languages: \_\_\_\_\_ Do you have your own transportation? \_\_\_\_\_

Reason for volunteering: \_\_\_\_\_

If group of volunteers, name of group and how many people: \_\_\_\_\_

I am interested in the following general projects/opportunities (check all that apply):

**Advocacy** \_\_\_\_  
 Identify areas of interest below

**Arts/Science** \_\_\_\_  
 Museums \_\_\_\_  
 Theatres \_\_\_\_

**Children** \_\_\_\_  
 Tutor \_\_\_\_  
 Day Care \_\_\_\_  
 Mentoring \_\_\_\_  
 After School \_\_\_\_

**Environment** \_\_\_\_  
 Gardens \_\_\_\_  
 Outdoor clean-ups \_\_\_\_

**Elderly** \_\_\_\_  
 Nursing Homes \_\_\_\_  
 Socializing/Activities \_\_\_\_

**Health Services** \_\_\_\_  
 COVID Testing \_\_\_\_  
 Women's Issues \_\_\_\_  
 Hospitals \_\_\_\_  
 (most hospitals require 50 hours/semester)

**Hunger** \_\_\_\_  
 Food Pantry \_\_\_\_  
 Meal Prep \_\_\_\_  
 Hot meals \_\_\_\_

**Literacy** \_\_\_\_  
 English Language Learners \_\_\_\_  
 Tutoring \_\_\_\_  
 Youth \_\_\_\_  
 Adult \_\_\_\_

**People with Disabilities** \_\_\_\_  
 Youth \_\_\_\_  
 Peers \_\_\_\_  
 Adults \_\_\_\_  
 Students \_\_\_\_  
 Special Olympics \_\_\_\_

**Office/Miscellaneous** \_\_\_\_  
 Journalism/PR \_\_\_\_  
 Photography \_\_\_\_  
 Graphic Design \_\_\_\_  
 Computers/IT \_\_\_\_  
 Financial Services \_\_\_\_

Additional information/Other Interests:

\_\_\_\_\_

Previous volunteer experience—what did you like most/least? \_\_\_\_\_

\_\_\_\_\_

**Mary Ann Shaw Center for Public & Community Service**

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